



SARAS 5.0

School Affiliation Re-Engineered
Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO :
09/2021)

A : GENERAL INFORMATION

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	EKTA MODEL SECONDARY
2	AFFILIATION NO.(IF APPLICABLE)	2730548
3	SCHOOL CODE (IF APPLICABLE)	25327
4	COMPLETE ADDRESS WITH PIN CODE*	R/ D BLOCK, DHARAM PURA, NAJAFGARH,, SOUTH WEST DELHI,
5	PRINCIPAL NAME*	ANITA SINDHWANI
6	PRINCIPAL QUALIFICATION*	M.A. B.ed
7	SCHOOL EMAIL ID*	ektamodelschool@gmail.co
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9213350932

B : DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S
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R/o Block, Dharampura Extn.
Najafgarh, New Delhi-110043

1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	eg. www.schoolw ebsite.com/affi
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	eg. www.schoolw ebsite.com/Tr
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	eg. www.schoolwebs ite.com/NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	eg. www.schoolw ebsite.com/Re
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	eg. www.schoolw ebsite.com/Bu
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	eg. www.schoolw ebsite.com/Fir
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	eg. www.schoolw ebsite.com/DE
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	eg. www.schoolw ebsite.com/W

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

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C : RESULT AND ACADEMICS :

1	FEE STRUCTURE OF THE SCHOOL*	eg. www.schoolwebsite.com/ FeeStructure
2	ANNUAL ACADEMIC CALENDER*	eg. www.schoolwebsite.com/ AcademicCalender
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	eg. www.schoolwebsite.com/ List_of_SMC
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	eg. www.schoolwebsite.com/ Link_of_PTA
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	eg. www.schoolwebsite.com/ Link_of_ThreeYearResult

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	ANITA SINDHWANI
2	TOTAL NO. OF TEACHERS*	15
	PGT*	—
	TGT*	06
	PRT*	09
3	TEACHERS SECTION RATIO*	22 : 1

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5 DETAILS OF COUNSELLOR AND WELLNESS TEACHER*

RESULT CLASS X

Sl. No.	Year	No. of Registered Students	No. of Students Passed	Pass Percentage	Remarks
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1		57	52	eg. 78.56	91.2
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RESULT CLASS XII

Sl. No.	Year	No. of Registered Students	No. of Students Passed	Pass Percentage	Remarks
1				eg. 78.56	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	2300 Sq	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	No of class 21	Size in Sq. 19X21
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	No of LABS 03	Size in Sq. 16X32
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	05	
6	NO. OF BOYS TOILETS*	05	

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7. LINK OF YOUTUBE VIDEO OF
THE INSPECTION OF SCHOOL
COVERING THE
INFRASTRUCTURE OF THE
SCHOOL

DR. K. K. K.

Anita

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